Johns Creek

October 20, 2025 | **CITY COUNCIL MEETING AGENDA** | **7:00 PM**

11360 Lakefield Drive
Johns Creek, GA 30097

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. MAYOR'S OPENING REMARKS

E. MINUTES

E.1. ACTION ITEM - Consideration to Approve October 6, 2025 Work Session Summary and Council Meeting Minutes
Work Session Summary
Council Meeting Minutes

F. APPROVAL OF MEETING AGENDA

G. CONSENT AGENDA

H. PRESENTATIONS

H.1. Quarterly Scout Recognition

I. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker for a total of 30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

J. REPORTS

J.1. Manager's Monthly Report
Manager's Report - September
Monthly Financials - September

K. ANNOUNCEMENTS

L. OLD BUSINESS

M. NEW BUSINESS

M.1. O2025-10-29 - PUBLIC HEARING and Consideration of an Ordinance Amending the City of Johns Creek Zoning map SUP-25-0001, VC-25-0002, VC-25-0003 & VC-25-0004 â€“ 10505, 10509 & 10625 Jones Bridge Road AG-1 (Agricultural District). Special Use Permit to allow for a 22,500 square-foot church building, with three concurrent variances: VC-25-0002: To reduce the 100-foot church building setback to 50 feet along the west property line. VC-25-0003: To allow temporary grading and land disturbance within the 25-foot undisturbed buffer and 10-foot improvement setback along the west property line. VC-25-0004: To reduce the 50-foot undisturbed buffer and 10-foot improvement setback to a 20-foot undisturbed buffer along the rear property line.

SUP-25-0001-Staff-Report-PC-Recommendation.pdf
1-SUP-25-0001-Letter-Of-Intent.pdf
2-SUP-25-0001-Site-Plan-Revised.pdf
3-SUP-25-0001-Elevations.pdf
4-SUP-25-0001-Trip_Generation.pdf
5-SUP-25-0001-Traffic-Impact-Study.pdf
6-SUP-25-0001-Application-Other-Documents.pdf
7-SUP-25-0001-Survey.pdf

N. OTHER BUSINESS

O. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

P. MAYOR'S COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT